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## \*BIBDATASHEET\*

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Bib Data Sheet

<b>SERIAL NUMBER</b> 10/757,744	<b>FILING OR 371(c) DATE</b> 01/15/2004 <b>RULE</b>	<b>CLASS</b> 206	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> 9279.79
<b>APPLICANTS</b> Michael James Pratt, Draper, UT; Scott Kendrick Warner, Draper, UT; Joseph W. Christensen, Cedar Hills, UT;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 04/20/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 31	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 21999				
<b>TITLE</b> POCKET CLOSURE DEVICE				
<b>FILING FEE RECEIVED</b> 1077	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			
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